

# CITY OF BOTHELL

## PUBLIC NOTICE

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### State Environmental Policy Act DETERMINATION OF NON-SIGNIFICANCE FOR NON-PROJECT ACTION

**Description of proposal:** The City of Bothell proposes the 2021 Housekeeping and Miscellaneous Municipal Code amendments:

*Title 2. Administration and Personnel*

- Remove extraneous language in 2.52.085 for quasi-judicial public hearings.

*Title 11. Administration of Development Regulations*

- Remove definitions in 11.02.004, and amend existing references to removed definitions in Title 12.
- Amend 11.04.003(A) land use actions by type table within the project permit application framework section to make clarifications, and to reformat table.

*Title 12. Zoning*

- Clarify 12.11.050 wireless communication facilities permit required - type of action and expiration.
- Amend 12.14.070(E)(2) setback requirements for heating ventilation, and air-conditioning, and similar pad-mounted equipment.
- Clarify 12.14.240(D)(1) regarding applicability of exterior lighting requirements.
- Correct defunct language in 12.22.075 for permanent, off-premises, noncommercial signs.
- Amend 12.44.020 Shelton View / Meridian / 3rd Avenue SE Subarea regulations to remove outdated references to preexisting zones which were incorporated into Canyon Park in 2015.
- Amend 12.14.030 to remove circular references and provide guidance for development in parts of Canyon Park Subarea outside the Regional Growth Center.
- Amend 12.64.304(B) requirements for in lieu fees for the provision of designated outdoor space in the Downtown Subarea.

*Title 14. Environment*

- Match SEPA exemption to new short plat threshold.
- Remove vestigial language in 14.04.140(B)(2) requirements for reasonable use applications.

The State Environmental Policy Act requires a threshold determination of environmental impact be issued assessing the probable significant adverse environmental impacts of this proposal. Any questions regarding the State Environmental Policy Act (SEPA) processing of this application (environmental review) should be directed to K. Jones Sorensen, Planner, in the Bothell Department of Community Development email: [jones.sorensen@bothellwa.gov](mailto:jones.sorensen@bothellwa.gov).

**Project Name:** Bothell 2021 Housekeeping and Miscellaneous Municipal Code Amendments

**Proponent:** Michael Kattermann, Director of Community Development Department  
City of Bothell, 1<sup>st</sup> Floor City Hall  
18415 101<sup>st</sup> Ave NE, Bothell WA 98011

**Project Location:** The project is a non-project action as City-wide municipal code amendments.

**Case Number:** SEP2022-19566

**Lead Agency:** City of Bothell

**Mitigating Measures:** The City of Bothell codes governing traffic impacts, critical areas protection, aesthetic impacts, land use, performance standards, construction and improvement of City streets, drainage control and building codes will provide for substantial mitigation of impacts identified in the environmental checklist. The City of Bothell will not require any additional mitigation measures under SEPA.

**Environmental Impact:** The State Environmental Policy Act (SEPA) requires that a threshold determination of environmental impact be issued assessing the probable significant adverse environmental impacts of this proposal.

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement is not required under RCW 43.21C.030 (2) (c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

**Responsible Official:** Jeffrey N. Smith  
**Position/title:** Development Services Manager  
**Address:** 18415 101<sup>st</sup> Avenue NE, Bothell, WA 98011  
**Email and Phone:** [jeff.smith@bothellwa.gov](mailto:jeff.smith@bothellwa.gov); 425-806-6400

**Issue Date:** *January 12, 2022*

Signature:   
Authorized Signature

**Comments and Appeals:** You may comment on this determination in writing, electronically or otherwise, to the SEPA Responsible Official at the contact information above. Comments should concern issues of environmental impact of the project. You may register an appeal of this determination by filing such appeal at the same location identified above. **Comments and appeals must be received no later than 5:00 PM on February 3, 2022.**

Public hearings of such appeals will be scheduled upon analysis of the filed appeal. Notice of the time and date of such hearing will be issued separately and within 30 days of the date of the hearing, when such date is established.

With respect to any appeal, you should be prepared to make specific, factual objections. SEPA appeals must be submitted precisely as outlined and detailed in BMC Title 14.02 and BMC Title 11 including payment of the applicable appeal fee. Contact K. Jones Sorensen, Planner, email at [jones.sorensen@bothellwa.gov](mailto:jones.sorensen@bothellwa.gov) at the Department of Community Development to read or ask about the procedures for SEPA appeals.

The issuance of this DNS should not be interpreted as acceptance or approval of the subject proposal as presented. It only assesses the degree of environmental impact and any mitigation required to reduce that impact below a level of significance. The City of Bothell, in its review for consistency with the requirements of adopted land use codes, reserves the right to approve, deny or condition the proposal pursuant to code.



City of Bothell

# DEVELOPMENT SERVICES

BUILDING • COMMUNITY RISK REDUCTION • ENGINEERING • PLANNING • PERMIT SERVICES • TRANSPORTATION

Project Name: Bothell Municipal Code  
2021 Housekeeping code amendments;  
Case# SEP2022-19566

## SEPA

Submit online at [www.MyBuildingPermit.com](http://www.MyBuildingPermit.com).

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This intake checklist identifies minimum application elements necessary for Community Development and Public Works to accept the application for further processing. Should any of the following minimum items not be provided, the application will not be accepted at the counter. Acceptance of an application DOES NOT guarantee completeness. The City will take up to 28 days to make a completeness determination.

See Land Use and Planning Fees form C for submittal fees.

**Applicant:** Check off each box under the Applicant heading to confirm the item is included in your submittal. The Permit Technician will check off each box under Staff when the item is confirmed to be included in the submittal package. *If you think an item is not applicable to your project, you must contact the appropriate department prior to your intake appointment to have the items initialed as not required.*

**All items noted with an "L" next to the Applicant box must be labeled by the applicant, for file identification.**

Applicant

Staff

- |                                       |   |                          |
|---------------------------------------|---|--------------------------|
| <input type="checkbox"/> N/A          | Notes and determinations from the pre-application conference .....            | <input type="checkbox"/> |
| L <input checked="" type="checkbox"/> | Completed SEPA checklist (one signed original + six additional copies) .....  | <input type="checkbox"/> |
| <input type="checkbox"/> N/A          | Development Review Billing Form D .....                                       | <input type="checkbox"/> |
| <input type="checkbox"/> N/A          | Application fee due at submittal: see Land Use and Planning Fees form C ..... | <input type="checkbox"/> |

**Special Studies and reports** (if applicable or as determined at the pre-application conference):

Special studies delineating the critical area(s) boundary and describing the critical area(s) characteristics, at a minimum. Type of special study submitted will depend upon the type of critical area on the site and whether or not such special studies have already been submitted as part of an associated land use permit application. Such special studies may include, but are not limited to, the following: (See BMC 14.04.060)

- |                                |   |                          |
|--------------------------------|---|--------------------------|
| L <input type="checkbox"/> N/A | Wetlands delineation and functional analysis report (if wetlands present on or adjacent to the subject property) BMC 14.04.200            | <input type="checkbox"/> |
| L <input type="checkbox"/> N/A | Stream Delineation and Assessment Study (if streams on or adjacent to subject property) BMC 14.04.260                                     | <input type="checkbox"/> |
| L <input type="checkbox"/> N/A | Geological Hazards Report–Soils Report (if steep slopes are present on subject property) BMC 14.04.210                                    | <input type="checkbox"/> |
| L <input type="checkbox"/> N/A | Aquifer recharge special report prepared by a Geologist (if aquifer recharge occurs on or adjacent to the subject property) BMC 14.04.250 | <input type="checkbox"/> |
| L <input type="checkbox"/> N/A | Special flood report (if site is within a frequently flooded area) prepared by a licensed engineer BMC 14.04.240                          | <input type="checkbox"/> |
| L <input type="checkbox"/> N/A | Frequently flooded areas study BMC 14.04.240  | <input type="checkbox"/> |
| L <input type="checkbox"/> N/A | Wildlife Inventory/Study (if site contains endangered, threatened, or sensitive species) BMC 14.04.260                                    | <input type="checkbox"/> |

# CITY OF BOTHELL SEPA CHECKLIST

EVALUATION  
for City use only

## A. Background [\[HELP\]](#)

1. Name of proposed project, if applicable:  
**2021 housekeeping code amendments**
2. Name of applicant:  
**Nathen Lamb, Senior Planner, City of Bothell**
3. Address and phone number of applicant and contact person:  
**425-419-6507**
4. Date checklist prepared:  
**January 5, 2022**
5. Agency requesting checklist:  
**City of Bothell Community Development Department**
6. Proposed timing or schedule (including phasing, if applicable):  
**Request final action by Bothell City Council February 2022.**
7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.  
**No, there are no plans to expand the 2021 housekeeping code amendments beyond what is currently proposed.**
8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.  
**Not applicable. None of the housekeeping amendments would cause a notable impact warranting environmental information to be prepared.**
9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.  
**Not applicable. There are no applications or government proposals affecting these amendments.**
10. List any government approvals or permits that will be needed for your proposal, if known.  
**The housekeeping amendments require final approval by City Council.**
11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

Amendments to the language in BMC sections 2.52.085 Quasi-judicial public hearings, 11.02.004 and 11.02.009 Definitions - and all corresponding references in Title 12 Zoning, 11.04.003(A) Project permit application framework, 12.11.050 WCF permit required, 12.14.070(E)(2) Setbacks - Applying to specific building or use, 12.14.240(D)(1) Exterior lighting, 12.22.075 Permanent signs - Off-premises - Noncommercial, 12.44.020 Shelton View / Meridian / 3rd Avenue SE Subarea regulations, 12.14.030 Residential area and dimensions, 12.64.304(B) Provision of Designated Outdoor Space, 14.02.090 Categorical exemptions - Flexible thresholds, and 14.04.140(B)(2) Exception - Reasonable use.

*Review provided by Current Planning Development Services Team member K. Jones Sorensen, Senior Planner, with Community Development Department.*

*Non-Project Action SEPA Checklist is for Bothell Municipal Code housekeeping and miscellaneous code amendments as follow:*

*Title 2. Administration and Personnel*

*Remove extraneous language in 2.52.085 for quasi-judicial public hearings.*

*Title 11. Administration of Development Regulations*

*Remove definitions in 11.02.004, and amend existing references to removed definitions in Title 12.*

*Amend 11.04.003(A) land use actions by type table within the project permit application framework section to make clarifications, and to reformat table.*

*Title 12. Zoning*

*Clarify 12.11.050 wireless communication facilities permit required - type of action and expiration.*

*Amend 12.14.070(E)(2) setback requirements for heating ventilation, and air-conditioning, and similar pad-mounted equipment.*

**Project description  
continues on next page**

# CITY OF BOTHELL SEPA CHECKLIST

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12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

## B. Environmental Elements [\[HELP\]](#)

### 1. Earth [\[help\]](#)

a. General description of the site: **Not applicable.**

(circle one): Flat, rolling, hilly, steep slopes, mountainous, other \_\_\_\_\_

b. What is the steepest slope on the site (approximate percent slope)?

**Not applicable.**

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any agricultural land of long-term commercial significance and whether the proposal results in removing any of these soils.

**Not applicable.**

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.

**No, not applicable.**

e. Describe the purpose, type, total area, and approximate quantities and total affected area of any filling, excavation, and grading proposed. Indicate source of fill.

**Not applicable.**

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

**No, not applicable.**

g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

**Not applicable.**

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

**None, not applicable.**

### 2. Air [\[help\]](#)

a. What types of emissions to the air would result from the proposal during construction, operation, and maintenance when the project is completed? If any, generally describe and give approximate quantities if known.

**None, not applicable.**

#### Title 12. Zoning

*Clarify 12.14.240(D)(1) regarding applicability of exterior lighting requirements.*

*Correct defunct language in 12.22.075 for permanent, off-premises, noncommercial signs.*

*Amend 12.44.020 Shelton View / Meridian / 3rd Avenue SE Subarea regulations to remove outdated references to preexisting zones which were incorporated into Canyon Park in 2015.*

*Amend 12.14.030(A) to remove circular references and provide guidance for development in parts of Canyon Park Subarea outside the Regional Growth Center.*

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#### Title 14. Environment

*Match SEPA exemption to new short plat threshold.*

*Remove vestigial language in 14.04.140(B)(2) requirements for reasonable use applications.*

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# CITY OF BOTHELL SEPA CHECKLIST

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b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

**Not applicable.**

c. Proposed measures to reduce or control emissions or other impacts to air, if any:

**None, not applicable.**

## 3. **Water** [\[help\]](#)

a. Surface Water: [\[help\]](#)

1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

**None, not applicable.**

2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

**No, not applicable.**

3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

**Not applicable.**

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

**No, not applicable.**

5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

**No, not applicable.**

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

**No, not applicable.**

b. Ground Water: [\[help\]](#)

1) Will groundwater be withdrawn from a well for drinking water or other purposes? If so, give a general description of the well, proposed uses and approximate

**No, not applicable.**

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# CITY OF BOTHELL SEPA CHECKLIST

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quantities withdrawn from the well. Will water be discharged to groundwater?  
Give general description, purpose, and approximate quantities if known.

**No, not applicable.**

- 2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

**None, not applicable.**

c. Water runoff (including stormwater):

- 1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

**No, not applicable.**

- 2) Could waste materials enter ground or surface waters? If so, generally describe.

**No, not applicable.**

- 3) Does the proposal alter or otherwise affect drainage patterns in the vicinity of the site? If so, describe.

**No, not applicable.**

d. Proposed measures to reduce or control surface, ground, and runoff water, and drainage pattern impacts, if any:

**None, not applicable.**

## 4. *Plants* [\[help\]](#)

a. Check the types of vegetation found on the site: **None, not applicable.**

- ☐ deciduous tree: alder, maple, aspen, other  
☐ evergreen tree: fir, cedar, pine, other  
☐ shrubs  
☐ grass  
☐ pasture  
☐ crop or grain  
☐ Orchards, vineyards or other permanent crops.  
☐ wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other  
☐ water plants: water lily, eelgrass, milfoil, other  
☐ other types of vegetation

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# CITY OF BOTHELL SEPA CHECKLIST

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- b. What kind and amount of vegetation will be removed or altered?

**None, not applicable.**

- c. List threatened and endangered species known to be on or near the site.

**None, not applicable.**

- d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

**None, not applicable.**

- e. List all noxious weeds and invasive species known to be on or near the site.

**None, not applicable.**

## 5. *Animals* [\[help\]](#)

- a. List any birds and other animals which have been observed on or near the site or are known to be on or near the site.

**None, not applicable.**

Examples include:

birds: hawk, heron, eagle, songbirds, other:

mammals: deer, bear, elk, beaver, other:

fish: bass, salmon, trout, herring, shellfish, other \_\_\_\_\_

- b. List any threatened and endangered species known to be on or near the site.

**None, not applicable.**

- c. Is the site part of a migration route? If so, explain.

**No, not applicable.**

- d. Proposed measures to preserve or enhance wildlife, if any:

**None, not applicable.**

- e. List any invasive animal species known to be on or near the site.

**None, not applicable.**

## 6. *Energy and Natural Resources* [\[help\]](#)

- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

**None, not applicable.**

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- b. Would your project affect the potential use of solar energy by adjacent properties?  
If so, generally describe.

**No, not applicable.**

- c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

**None, not applicable.**

## 7. *Environmental Health* [\[help\]](#)

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal?  
If so, describe.

**None, not applicable.**

- 1) Describe any known or possible contamination at the site from present or past uses.

**None, not applicable.**

- 2) Describe existing hazardous chemicals/conditions that might affect project development and design. This includes underground hazardous liquid and gas transmission pipelines located within the project area and in the vicinity.

**None, not applicable.**

- 3) Describe any toxic or hazardous chemicals that might be stored, used, or produced during the project's development or construction, or at any time during the operating life of the project.

**None, not applicable.**

- 4) Describe special emergency services that might be required.

**None, not applicable.**

- 5) Proposed measures to reduce or control environmental health hazards, if any:

**None, not applicable.**

### *b. Noise*

- 1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

**None, not applicable.**

- 2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

**None, not applicable.**

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3) Proposed measures to reduce or control noise impacts, if any:

**None, not applicable.**

## 8. *Land and Shoreline Use* [\[help\]](#)

a. What is the current use of the site and adjacent properties? Will the proposal affect current land uses on nearby or adjacent properties? If so, describe.

**Not applicable.**

b. Has the project site been used as working farmlands or working forest lands? If so, describe. How much agricultural or forest land of long-term commercial significance will be converted to other uses as a result of the proposal, if any? If resource lands have not been designated, how many acres in farmland or forest land tax status will be converted to nonfarm or nonforest use?

**No, not applicable.**

1) Will the proposal affect or be affected by surrounding working farm or forest land normal business operations, such as oversize equipment access, the application of pesticides, tilling, and harvesting? If so, how:

**No, not applicable.**

c. Describe any structures on the site.

**None, not applicable.**

d. Will any structures be demolished? If so, what?

**None, not applicable.**

e. What is the current zoning classification of the site?

**Not applicable.**

f. What is the current comprehensive plan designation of the site?

**Not applicable.**

g. If applicable, what is the current shoreline master program designation of the site?

**Not applicable.**

h. Has any part of the site been classified as a critical area by the city or county? If so, specify.

**Not applicable.**

i. Approximately how many people would reside or work in the completed project?

**None, not applicable.**

j. Approximately how many people would the completed project displace?

**None, not applicable.**

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- k. Proposed measures to avoid or reduce displacement impacts, if any:

**None, not applicable.**

- L. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

**None, not applicable.**

- m. Proposed measures to reduce or control impacts to agricultural and forest lands of long-term commercial significance, if any:

**None, not applicable.**

## 9. *Housing* [\[help\]](#)

- a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.

**None, not applicable.**

- b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.

**None, not applicable.**

- c. Proposed measures to reduce or control housing impacts, if any:

**None, not applicable.**

## 10. *Aesthetics* [\[help\]](#)

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

**Not applicable.**

- b. What views in the immediate vicinity would be altered or obstructed?

**None, not applicable.**

- c. Proposed measures to reduce or control aesthetic impacts, if any:

**None, not applicable.**

## 11. *Light and Glare* [\[help\]](#)

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

**None, not applicable.**

- b. Could light or glare from the finished project be a safety hazard or interfere with views?

**No, not applicable.**

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- c. What existing off-site sources of light or glare may affect your proposal?

**None, not applicable.**

- d. Proposed measures to reduce or control light and glare impacts, if any:

## 12. Recreation [\[help\]](#)

- a. What designated and informal recreational opportunities are in the immediate vicinity?

**None, not applicable.**

- b. Would the proposed project displace any existing recreational uses? If so, describe.

**No, not applicable.**

- c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

**None, not applicable.**

## 13. Historic and cultural preservation [\[help\]](#)

- a. Are there any buildings, structures, or sites, located on or near the site that are over 45 years old listed in or eligible for listing in national, state, or local preservation registers? If so, specifically describe.

**No, not applicable.**

- b. Are there any landmarks, features, or other evidence of Indian or historic use or occupation? This may include human burials or old cemeteries. Are there any material evidence, artifacts, or areas of cultural importance on or near the site? Please list any professional studies conducted at the site to identify such resources.

**No, not applicable.**

- c. Describe the methods used to assess the potential impacts to cultural and historic resources on or near the project site. Examples include consultation with tribes and the department of archeology and historic preservation, archaeological surveys, historic maps, GIS data, etc.

**None, not applicable.**

- d. Proposed measures to avoid, minimize, or compensate for loss, changes to, and disturbance to resources. Please include plans for the above and any permits that may be required.

**None, not applicable.**

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## 14. *Transportation* [\[help\]](#)

- a. Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any.

**None, not applicable.**

- b. Is the site or affected geographic area currently served by public transit? If so, generally describe. If not, what is the approximate distance to the nearest transit stop?

**No, not applicable.**

- c. How many additional parking spaces would the completed project or non-project proposal have? How many would the project or proposal eliminate?

**None, not applicable.**

- d. Will the proposal require any new or improvements to existing roads, streets, pedestrian, bicycle or state transportation facilities, not including driveways? If so, generally describe (indicate whether public or private).

**No, not applicable.**

- e. Will the project or proposal use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

**No, not applicable.**

- f. How many vehicular trips per day would be generated by the completed project or proposal? If known, indicate when peak volumes would occur and what percentage of the volume would be trucks (such as commercial and nonpassenger vehicles). What data or transportation models were used to make these estimates?

**None, not applicable.**

- g. Will the proposal interfere with, affect or be affected by the movement of agricultural and forest products on roads or streets in the area? If so, generally describe.

**No, not applicable.**

- h. Proposed measures to reduce or control transportation impacts, if any:

**None, not applicable.**

## 15. *Public Services* [\[help\]](#)

- a. Would the project result in an increased need for public services (for example: fire protection, police protection, public transit, health care, schools, other)? If so, generally describe.

**No, not applicable.**

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- b. Proposed measures to reduce or control direct impacts on public services, if any.

**None, not applicable.**

## 16. Utilities [\[help\]](#)

- a. Circle utilities currently available at the site:  
electricity, natural gas, water, refuse service, telephone, sanitary sewer,  
septic system, other \_\_\_\_\_

**Not applicable.**

- a. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

**None, not applicable.**

## C. Signature [\[HELP\]](#)

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: Nathen Lamb

Name of signee Nathen Lamb

Position and Agency/Organization Senior Planner, Community Development

Date Submitted: 01-05-22

Reviewed by K. Jones  
Sorensen, Senior Planner,  
City of Bothell, Development  
Services, Community  
Development on January 7,  
2022

Signed:

*K. Jones Sorensen*

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## D. Supplemental sheet for nonproject actions [\[HELP\]](#)

(IT IS NOT NECESSARY to use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?

**No impact, not applicable.**

Proposed measures to avoid or reduce such increases are:

**None, not applicable.**

2. How would the proposal be likely to affect plants, animals, fish, or marine life?

**No impact, not applicable.**

Proposed measures to protect or conserve plants, animals, fish, or marine life are:

**None, not applicable.**

3. How would the proposal be likely to deplete energy or natural resources?

**No impact, not applicable.**

Proposed measures to protect or conserve energy and natural resources are:

**None, not applicable.**

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?

**No impact, not applicable.**

Proposed measures to protect such resources or to avoid or reduce impacts are:

**None, not applicable.**

Reviewed by K. Jones  
Sorensen, Senior Planner,  
City of Bothell, Development  
Services, Community  
Development on January 7,  
2022

Reviewed, by KJS,  
January 7, 2022



# CITY OF BOTHELL SEPA CHECKLIST

EVALUATION  
for City use only

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?

**No impact, not applicable.**

Proposed measures to avoid or reduce shoreline and land use impacts are:

**None, not applicable.**

6. How would the proposal be likely to increase demands on transportation or public services and utilities?

**No impact, not applicable.**

Proposed measures to reduce or respond to such demand(s) are:

**None, not applicable.**

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.

**None, not applicable.**

I declare under penalty of the perjury laws that the information I have provided on this form is true, correct and complete.

Signed: Nathan Lamb

Date: 01-05-22

Reviewed by (signature): \_\_\_\_\_

Date: \_\_\_\_\_

Reviewed by K. Jones  
Sorensen, Senior Planner,  
City of Bothell,  
Development Services,  
Community Development  
on January 7, 2022

Signed:

*K. Jones Sorensen*

Reviewed, by KJS,  
January 7, 2022